

CLERK'S OFFICE

APPROVED

Date: 5-20-03

Submitted by: Assemblymembers Fairclough,
Kendall, Shamberg Sullivan, Taylor, Tesche,
Traini, Tremaine, Van Etten, Von Gemmingen,
and Whittle

Prepared by: Department of Assembly

For reading: May 20, 2003

ANCHORAGE, ALASKA

AR NO. 2003-137

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING SERGEANT PATRICIA L. JONES FOR HER 25 YEARS OF SERVICE WITH
THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Patricia L. Jones was hired by the Anchorage Police Department on
January 1, 1978; and

WHEREAS, during her tenure, she worked in various units within the Department
including Traffic, Patrol, Investigations Theft, Crimes Against Children, and South District;
and

WHEREAS, Patricia's dedication to the Department led to two promotions she
received which included Corporal on April 1, 1985 and Sergeant on April 1, 1986; and

WHEREAS, after 25 years of service, Sergeant Jones will retire from the line of duty
on May 30, 2003; and

WHEREAS, the community expresses appreciation to Sergeant Jones for her role
in assisting in the safety and protection of the citizens of Anchorage.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

PATRICIA L. JONES

is recognized for her 25 years of service to the Anchorage Police Department and
the citizens of Anchorage upon her retirement.

PASSED AND APPROVED by the Anchorage Assembly this 20th day of
May, 2003.


Chair

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

AK 2003-137

1	SUBJECT OF AGENDA DOCUMENT A Resolution Recognizing and Honoring Sergeant Patricia L. Jones for Her 25 Years of Service with the Anchorage Police Department	DATE PREPARED 5-May-03 <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM		
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Joy H. Pantaleon	HIS/HER PHONE NUMBER 343-4750		
4	COORDINATED WITH AND REVIEWED BY	<table style="width: 100%;"> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </table>	INITIALS	DATE
INITIALS	DATE			
	Mayor			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	Municipal Manager			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance			
	Traffic			
	Public Transportation Department			
	Purchasing			
	Municipal Attorney			
	Municipal Clerk			
	Other			
5	Special Instructions/Comments <div style="text-align: center; margin-top: 20px;"><i>[Signature]</i></div>			
6	ASSEMBLY HEARING DATE REQUESTED 5/29/03	7 PUBLIC HEARING DATE REQUESTED —		